

# **AGENDA FOR**

## **HEALTH AND WELLBEING BOARD**

Contact: Julie Gallagher  
Direct Line: 0161 2536640  
E-mail: julie.Gallagher@bury.gov.uk  
Web Site: www.bury.gov.uk

**To: All Members of Health and Wellbeing Board**

**Voting Members:** Julie Gonda, Keith Walker, Stuart North, Lesley Jones, Barbara Barlow, Kiran Patel, Councillor Roy Walker, Councillor Sharon Briggs, Councillor Rishi Shori, Jon Aspinall, Steven Taylor, Councillor Andrea Simpson and Maria Donaldson, Karen Dolton

Dear Member/Colleague

### **Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

<b>Date:</b>	Wednesday, 28 March 2018
<b>Place:</b>	Meeting Rooms A&B, Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 MINUTES OF PREVIOUS MEETING** *(Pages 1 - 6)*

Minutes from the meeting held on the 14<sup>th</sup> February 2018 are attached.

### **4 MATTERS ARISING** *(Pages 7 - 14)*

Forward plan attached.

### **5 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **6 AUTISM STRATEGY** *(Pages 15 - 48)*

Jacqui Waite, Bury MBC will report at the meeting. Report attached.

### **7 HEALTH PROTECTION ANNUAL REPORT** *(Pages 49 - 142)*

Lorraine Chamberlin and Anne Whittington will report at the meeting. Presentation and report attached.

### **8 GREATER MANCHESTER EARLY HEALTH MODEL** *(Pages 143 - 152)*

Tracey Flynn Unit Manager - Economic Development and European Policy will report at the meeting. Report attached.

### **9 GREATER MANCHESTER HEALTH AND SOCIAL CARE PARTNERSHIP UPDATE** *(Pages 153 - 168)*

Warren Heppolette Executive Lead, Strategy & System Development Greater Manchester Health & Social Care Partnership, will report at the meeting.

### **10 TRANSFORMATION BOARD GOVERNANCE ARRANGEMENTS** *(Pages 169 - 178)*

Stuart North, Chief Operating Officer will report at the meeting. Terms of Reference attached.

**11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**12 SUB GROUP MINUTES FOR INFORMATION** (*Pages 179 - 190*)